



THE CITY OF  
MT. PLEASANT, MICHIGAN

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**CITY HALL**

320 W. Broadway • 48858-2447  
(989) 779-5300  
(989) 773-4691 fax

**PUBLIC SAFETY**

804 E. High • 48858-3595  
(989) 779-5100  
(989) 773-4020 fax

**PUBLIC WORKS**

1303 N. Franklin • 48858-4682  
(989) 779-5400  
(989) 772-6250 fax

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**PRE-BID ADDENDUM NO. 1**

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Project Bid: 2014 Franklin Street Reconstruction and Water Main Boring

Bid Date: June 10, 2014  
Time: 1:30 p.m.

Opening: Office of the City Clerk  
City Hall  
320 West Broadway Street  
Mt. Pleasant, Michigan 48858

Addendum Issued By: Division of Public Works  
(989) 779-5401

Date Issued: May 29, 2014

Intent: To add the following bid item:  
  
400 LFT of Sewer, 6-inch

Bid Proposal: Add: 400 LFT of Sewer, 6-inch

Specifications: No Change

ITEM NO.	DESCRIPTION	QTY	UNIT	UNIT COST	TOTAL
#1	Preconstruction Audio/Video Recording	1	LSUM	_____	_____
#2	Mobilization, Max	1	LSUM	_____	_____
#3	Barricade, Type III, High Intensity, Lighted, Furn.	8	EACH	_____	_____
#4	Barricade, Type III, High Intensity, Lighted, Oper.	8	EACH	_____	_____
#5	Plastic Drum, High Intensity, Lighted, Furn.	50	EACH	_____	_____
#6	Plastic Drum, High Intensity, Lighted, Oper.	50	EACH	_____	_____
#7	Sign, Temp, Prismatic, Furn.	80	SFT	_____	_____
#8	Sign, Temp, Prismatic, Oper.	80	SFT	_____	_____
#9	Minor Traffic Devices	1	LSUM	_____	_____
#10	Drainage Structure, Remove	7	EACH	_____	_____
#11	Masonry and Conc. Structure, Rem	20	CYD	_____	_____
#12	Sidewalk, Rem	3958	SFT	_____	_____
#13	Driveway, Rem	168	SYD	_____	_____
#14	Curb, Rem	1480	LFT	_____	_____
#15	Pavt., Rem	2140	SYD	_____	_____
#16	Sewer Rem, Less Than 24 Inch	1245	LFT	_____	_____
#17	Machine Grading, Modified	6.75	STA	_____	_____
#18	Subgrade Undercutting, Type II	10	CYD	_____	_____
#19	Erosion Control, Inlet Protection, Fabric Drop	8	EACH	_____	_____
#20	Drainage Structure, Temp Lowering	5	EACH	_____	_____
#21	Full Depth Sawcutting	188	LFT	_____	_____
#22	Sawcutting	126	LFT	_____	_____
#23	Gas and Water Shutoff Cover Adj, Case 1	5	EACH	_____	_____
#24	Subbase, CIP	837	CYD	_____	_____
#25	Aggregate Base, 8 Inch, Modified	2048	SYD	_____	_____
#26	Dr Structure, CB 24 Inch Dia, Modified	6	EACH	_____	_____
#27	Dr Structure, SAN 48 Inch Dia, Modified	1	EACH	_____	_____
#28	Dr Structure, Cover, Adj, Case 1, Modified	3	EACH	_____	_____
#29	Dr Structure Cover, SAN, Modified	3	EACH	_____	_____
#30	Dr Structure Cover, STM, Modified	2	EACH	_____	_____
#31	Dr Structure Cover, CB, Modified	6	EACH	_____	_____
#32	Sewer, 6 Inch	400	LFT	_____	_____
#33	Sewer, 8 Inch, Modified	684	LFT	_____	_____
#34	Sewer, 12 Inch, Conc., Modified	61	LFT	_____	_____
#35	Sewer, Drop Inlet 8 Inch	2	EACH	_____	_____
#36	Sewer Tap, 8 Inch	2	EACH	_____	_____
#37	Underdrain, Subgrade, Open-Graded, 4 Inch, Modified	1400	LFT	_____	_____
#38	HMA, 13A	175	TON	_____	_____
#39	HMA, 36A	123	TON	_____	_____
#40	HMA Approach, Modified	59	TON	_____	_____
#41	Driveway, Nonreinf., Conc., 6 Inch	28	SYD	_____	_____
#42	Driveway Opening, Conc., Det M	1	EACH	_____	_____
#43	Curb and Gutter, Conc., Det F4, Modified	1400	LFT	_____	_____
#44	Sidewalk, Conc., 4 Inch	2126	SFT	_____	_____
#45	Sidewalk Ramp, ADA	884	SFT	_____	_____
#46	Detectable Warning Surface, Modified	80	LFT	_____	_____
#47	Steps, Conc.	2	EACH	_____	_____
#48	Water Valve, Rem	6	EACH	_____	_____
#49	Water Main, 4 Inch, Cut & Cap	10	EACH	_____	_____

#50	Water Main, 6 Inch, Bored	1319	LFT	_____	_____
#51	Water Service – Long 1 Inch, Bored	13	EACH	_____	_____
#52	Water Service – Short 1 Inch, Bored	12	EACH	_____	_____
#53	Hydrant Set, Rem	2	EACH	_____	_____
#54	Hydrant Set	2	EACH	_____	_____
#55	Water Valve, 6 Inch	5	EACH	_____	_____
#56	6" x 6" Cross	1	EACH	_____	_____
#57	6" x 8" Cross	1	EACH	_____	_____
#58	Connect to Existing Water Main	1	EACH	_____	_____
#59	Restoration, Modified	7.82	STA	_____	_____
#60	Contractor Staking	1	LSUM	_____	_____

**TOTAL**

\_\_\_\_\_

\_\_\_\_\_ and \_\_\_\_\_ /100 Dollars  
(written)

RESPECTFULLY SUBMITTED, \_\_\_\_\_ DATE \_\_\_\_\_

\_\_\_\_\_  
COMPANY NAME

\_\_\_\_\_  
ADDRESS

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

AREA CODE/TELEPHONE NUMBER \_\_\_\_\_ FAX NUMBER \_\_\_\_\_

AUTHORIZED SIGNATURE

\_\_\_\_\_  
PRINT OR TYPE NAME AND TITLE

\_\_\_\_\_