

ADVERTISEMENT FOR BIDS

Chipp-A-Waters Chippewa River Stream Bank Stabilization Mt. Pleasant, Michigan 48858

February 3, 2014

The City of Mt. Pleasant is requesting sealed Bids at the Office of the City Clerk, City Hall, 320 W. Broadway St., Mt. Pleasant, MI 48858 until 1:30 pm on February 25, 2014 at which time and place the bids will be publicly opened and read. All bids shall be submitted in a sealed envelope, plainly marked "Attn: City Clerk, Bid Enclosed - Chipp-A-Waters Chippewa River Stream Bank Stabilization – February 25, 2014."

The work generally involves: Restoring degraded Chippewa River stream banks using stone boulders and native plants.

To view and download complete plans and specifications at no charge, visit the City of Mt. Pleasant website at www.mt-pleasant.org.

A non-refundable \$25.00 fee is required for plans and specifications picked up at the City Hall, 320 W. Broadway St., Mt. Pleasant, MI 48858, Monday through Friday, 8:00 a.m. to 4:30 p.m. A non-refundable \$30.00 fee is required for plans and specifications that are mailed.

Bid documents will be available starting February 3, 2014.

Bid Security in the form of a Certified or Cashier's Check or Bid Bond for a sum no less than five percent (5%) of the amount of the Bid and subject to the conditions provided in the Instructions to Bidders must be submitted with each Bid. Bids may not be withdrawn for a period of sixty (60) days after the actual date of opening thereof. This time period may be extended by mutual agreement of the Owner and any Bidder or Bidders.

The City of Mt. Pleasant reserves the right to accept any or all Bids and award the contract to other than the lowest bidder, to waive any irregularities or informalities or both; to reject any or all Bids; and in general to make the award of the Contract in any manner deemed by the OWNER, in its sole discretion, to be in the best interest of the OWNER.

A mandatory pre-bid meeting is scheduled for this project on February 13, 2014 at 2:30 pm in the parking lot at the river bank.

All questions shall be directed to Craig Schripsema at the office of the ENGINEER on or before February 19, 2014. No questions will be answered after this date.

Substantial Completion is desired on or before May 1, 2014. Final Completion is desired on or before June 1, 2014.

Chris Bundy
Director of Parks & Public Spaces

Jeremy Howard
City Clerk